

## DECLARATION OF HEALTH - 2022 NATIONAL ONLINE SALE

| Lot:                                                                                                   |                                                                                                                                                                                                                                                            | 18                | Colour        | Bay          |              |       |  |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|--------------|--------------|-------|--|
| Sex                                                                                                    |                                                                                                                                                                                                                                                            | Filly             | Use           | Thoroughbred | Thoroughbred |       |  |
| Sire                                                                                                   |                                                                                                                                                                                                                                                            | Belardo           | Dam           | Cherry Vain  | Cherry Vain  |       |  |
| Microchip No.                                                                                          |                                                                                                                                                                                                                                                            | 985125000119913   | Year of Birth | 2020         | 2020         |       |  |
| Brands:                                                                                                |                                                                                                                                                                                                                                                            | NS: HF OS: 0      |               |              |              |       |  |
| Height:                                                                                                |                                                                                                                                                                                                                                                            | 15.12 LL          | Weight:       | 455 kg       |              |       |  |
| Veterinary Surgeon Dr Mark Chitty                                                                      |                                                                                                                                                                                                                                                            |                   |               |              | ,            |       |  |
|                                                                                                        |                                                                                                                                                                                                                                                            |                   |               |              |              |       |  |
| 1                                                                                                      | Was the horse born and raised at Haunui Farm? If NO, please provide details below.                                                                                                                                                                         |                   |               |              |              | No No |  |
| 2                                                                                                      | During the last 12 months, has the horse suffered from any form of colic or other intestinal/digestive disorder, or undergone any abdominal surgery? Is there any external evidence of previous abdominal surgery? If YES, please give full details below. |                   |               |              |              |       |  |
| 3                                                                                                      | During the last 12 months, has the horse suffered from any other illness or disease? If YES, please give full details below.                                                                                                                               |                   |               |              | Yes          | No    |  |
| 4                                                                                                      | During the last 12 months, has the horse suffered from any accident, lameness, fracture, tendon or ligament injury. If YES, please give full details below.                                                                                                |                   |               |              | Yes          | No    |  |
| 5                                                                                                      | During the last 12 months, has there been any evidence of contagious or infectious disease in the location where the horse is kept? If YES, please give full details below.                                                                                |                   |               |              | Yes          | No    |  |
| 6                                                                                                      | Has the above horse ever suffered from melanomas, sarcoids, warts or any other type of growth? If YES, please give full details below.                                                                                                                     |                   |               |              | Yes          | No    |  |
| 7                                                                                                      | If the horse is a colt, is there evidence of two testicles? If NO, please explain below.                                                                                                                                                                   |                   |               |              |              | No    |  |
| 8                                                                                                      | Does this horse have a parrot mouth?                                                                                                                                                                                                                       |                   |               |              |              | No No |  |
| 9                                                                                                      | Does this horse have a club foot/feet? If YES, please explain below.                                                                                                                                                                                       |                   |               |              | Yes          | No    |  |
| 10                                                                                                     | If NO, please give full details below                                                                                                                                                                                                                      |                   |               |              |              | ☐ No  |  |
| Further information in respect of questions 2 – 10.                                                    |                                                                                                                                                                                                                                                            |                   |               |              |              |       |  |
|                                                                                                        |                                                                                                                                                                                                                                                            |                   |               |              |              |       |  |
|                                                                                                        |                                                                                                                                                                                                                                                            |                   |               |              |              |       |  |
| Other Comments;                                                                                        |                                                                                                                                                                                                                                                            |                   |               |              |              |       |  |
|                                                                                                        |                                                                                                                                                                                                                                                            |                   |               |              |              |       |  |
|                                                                                                        |                                                                                                                                                                                                                                                            |                   |               |              |              |       |  |
| hereby certify that to the best of my knowledge and belief the above particulars are true and correct. |                                                                                                                                                                                                                                                            |                   |               |              |              |       |  |
| Signed Mark CH 197                                                                                     |                                                                                                                                                                                                                                                            |                   |               |              |              |       |  |
|                                                                                                        | Dr                                                                                                                                                                                                                                                         | Mark Chitty, BVSc |               |              |              |       |  |
| Date /3/4/22                                                                                           |                                                                                                                                                                                                                                                            |                   |               |              |              |       |  |
|                                                                                                        |                                                                                                                                                                                                                                                            |                   |               |              |              |       |  |

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